

# KPAC Cup 2019

## Hosted by Kristie Phillips Athletic Center

### HOPES AND ELITE COMPETITION ENTRY FORM

Please fax, email, or mail entries to KPAC (information on bottom of page). Make checks payable to KPAC.  
**Entry Deadline: December 15, 2018 No Refunds after December 15, 2018**

Club: \_\_\_\_\_ Primary Contact: \_\_\_\_\_  
 Address: \_\_\_\_\_ Phone #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ Fax #: (\_\_\_\_) \_\_\_\_\_ - \_\_\_\_\_  
 USAG Club #: \_\_\_\_\_ Email: \_\_\_\_\_

#### Athlete Information

|   | Athlete Last Name | First Name | LV<br>H or E | USAG<br>Athlete # | DOB | Age | Check what athlete will<br>compete in (&/or both) |                   | Total |
|---|-------------------|------------|--------------|-------------------|-----|-----|---|-------------------|-------|
|   |                   |            |              |                   |     |     | Compulsory<br>\$75                                | Optional<br>\$125 |       |
| 1 |                   |            |              |                   |     |     |   |                   |       |
| 2 |                   |            |              |                   |     |     |   |                   |       |
| 3 |                   |            |              |                   |     |     |   |                   |       |
| 4 |                   |            |              |                   |     |     |   |                   |       |
| 5 |                   |            |              |                   |     |     |   |                   |       |
| 6 |                   |            |              |                   |     |     |   |                   |       |
| 7 |                   |            |              |                   |     |     |   |                   |       |
| 8 |                   |            |              |                   |     |     |   |                   |       |
|   |                   |            |              |                   |     |     |   |                   |       |

#### Coach Information

|   | Coaches First Name | Last Name | USAG Professional # | Safety Exp. | Background | U100<br>(Y/N) |
|---|--------------------|-----------|---------------------|-------------|------------|---------------|
| 1 |                    |           |                     |             |            |               |
| 2 |                    |           |                     |             |            |               |
| 3 |                    |           |                     |             |            |               |
| 4 |                    |           |                     |             |            |               |
| 5 |                    |           |                     |             |            |               |

#### Athlete Totals

| Competition Levels | # of Athletes Per Level | Entry Fee | Athlete Entry Fee Total | Total Due per Level |
|--------------------|-------------------------|-----------|-------------------------|---------------------|
| HOPES-Compulsory   |                         | x \$75 =  |                         |                     |
| HOPES-Optional     |                         | x \$125 = |                         |                     |
| ELITE- Compulsory  |                         | x \$75 =  |                         |                     |
| ELITE-Optional     |                         | x \$125   | \$                      | \$                  |
|                    |                         |           | \$                      | \$                  |

[kpacmeets@gmail.com](mailto:kpacmeets@gmail.com)

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